## AGENDA

## FOR A REGULAR MEETING ON MONDAY,March 12, 2007OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTYROOM 200 OF THE COUNTY OFFICE BUILDING9:00 A.M.201 SOUTH JONESNORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of March 5, 2007.
- E. Old Business:
  - 1. Discussion, Consideration, and/or Action to Approve the Authorizing of Chief Elected Official to sign all application documents.
- F. New Business:
  - 1. Discussion, Consideration, and/or Action on the Jail Report from Neil Vickers.
  - 2. Discussion, Consideration, and/or Action to Rescind the Approval of the Anti-Displacement Plan for Grant.
  - 3. Discussion, Consideration, and/or Action to Approve the Anti-Displacement Plan for the CDBG Grant.
  - 4. Discussion, Consideration, and/or Action Authorizing the Chairman or Vice-Chairman of the Board of County Commissioners of Cleveland County to execute a letter of intent to purchase 28.92 acres of land located in the Northeast Quarter of Section 11-9N-3W, Cleveland County, Oklahoma more particularly described as follows: Beginning 50 ft. W of NE/C S 1168.5 ft. N73 W 1162.46 ft. N 17 W 179.63 ft. S 72 W 70 ft. N699.06 ft. then E to POB, Norman, Cleveland County, Oklahoma from York Luxaire, Inc. The purchase price for this property is \$1,300,000.00. The execution of a purchase contract will be approved by the Board at a later date.
  - Discussion, Consideration, and/or Action to Approve the Contract between the Cleveland County Health Department, and Vivian Y. Gibson – Directly Observed Therapy (DOT). Contract Period begins on the date of the approval and terminates on June 30, 2007. Contract cap is \$4,000.18.

- 6. Discussion, Consideration, and/or Action to Approve the Service Agreement between the Cleveland County Treasurer's Office and Cox Business Services/Cox Communications, Inc., for a HDTV Converter Rental at \$9.95 per month, Digital Gateway – (4 outlet and beyond) at \$14.95 per month and a Digital Converter at \$3.00 per month. Total monthly payment of \$27.90, starting date to be determined at a later date and the end date of June 30, 2007.
- 7. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

| a.   | B606.41 | Shotgun           |  |
|--|---------|-------------------|--|
| b.   | B606.63 | Remington Firearm |  |
| c.   | B606.65 | Remington Weapon  |  |
| (The above items are from the Sheriff's Office are were junked.) |         |                   |  |

8. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment as follows:

| a.  | F114.14 | Roller Shelves |  |
|---|---------|----------------|--|
| b.  | F114.15 | Roller Shelves |  |
| c.  | F114.46 | Roller Shelves |  |
| d.  | F114.47 | Roller Shelves |  |
| e.  | F114.48 | Roller Shelves |  |
| f.  | F114.49 | Roller Shelves |  |
| (The above items are from the County Clerk's Office and are being |         |                |  |
| sold to Cotton County.)   |         |                |  |

9. Discussion, Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures:

| T1A                | \$ 307,029.92       |
|--------------------|---------------------|
| T1C                | 6,693.89            |
| T2A                | 2,694,528.42        |
| T2B                | 45,782.27           |
| T3                 | <u>1,283,411.71</u> |
| Total Unrestricted | \$ 4,337,446.21     |

- 10. Approve the February, 2007, monthly reports of the following:
  - a. F. DeWayne Beggs, Sheriff
  - b. Rhonda Hall, Court Clerk
  - c. Paula Roberts, Election Board Secretary
  - d. F. DeWayne Beggs, Sheriff's Cash Bond
- 11. Approve the following Blanket Purchase Orders:
  - a. General Fund

| 07-4309 - SL2 | Hooper Printing           | \$<br>250.00 |
|---------------|---------------------------|--------------|
| 07-4337 - SL2 | Summit Mailing & Shipping | 857.78       |

|    |                                    | ~ |           |
|----|------------------------------------|---|-----------|
|    | 07-4347 – C2                       | Sooner Copy Machines                    | 6,969.14  |
|    | 07-4436 – D2                       | Copelin's Office Center                 | 500.00    |
|    | 07-4444 – B2B                      | Sysco Food Services                     | 5,000.00  |
|    | 07-4445 – B2B                      | U. S. Foodservice, Inc.                 | 250.00    |
|    | 07-4447 – B2A                      | Maguire Disposal Service                | 90.00     |
|    | 07-4448 – B2A                      | Capital City Processors                 | 250.00    |
|    | 07-4449 – B2A                      | Radio Shack                             | 150.00    |
|    | 07-4452 – B2A                      | Accurint, Inc.                          | 250.00    |
| b. | Highway Fund                       |   |           |
|    | 07-4290 - T2A                      | UniFirst                                | 150.00    |
|    | 07-4307 – T2A                      | Maxwell Supply                          | 500.00    |
|    | 07-4315 – T2A                      | Hercules Tire Sales                     | 1,500.00  |
|    | 07-4336 – T2A                      | Cintas First Aid & Safety               | 500.00    |
|    | 07-4340 - T2A                      | Noble Hardware                          | 500.00    |
|    | 07-4341 - T2A                      | Pearson Lumber                          | 500.00    |
|    | 07-4343 – T2A                      | Zep Manufacturing                       | 1,000.00  |
|    | 07-4348 – T2A                      | Fleet Pride                             | 750.00    |
|    | 07-4414 – T2A                      | Airgas Mid-South                        | 500.00    |
|    | 07-4415 – T2A                      | Petroleum Marketers Equip.              | 750.00    |
|    | 07-4432 – T2A                      | Lampton Welding                         | 1,000.00  |
|    | 07-4433 – T2A                      | Mid-Continent Truck Sales               | 750.00    |
|    | 07-4435 – T2A                      | Weldon Parts                            | 1,000.00  |
| c. | Health Fund                        |   |           |
|    | 07-4335 - MD2                      | SC Phone Works                          | 2,500.00  |
|    | 07-4423 - MD2                      | SC Phone Works                          | 1,500.00  |
|    | 07-4437 - MD2                      | Treat's Solutions                       | 2,500.00  |
|    | 07-4438 – MD2                      | Copelin's Office Center                 | 2,500.00  |
| d. | Sheriff's Service Fee              | Fund                                    |           |
|    | 07-4450 - CFB2                     | Leon's Plumbing Heat & Air              | 1,000.00  |
|    | 07-4451 – CFB2                     | Palace Auto Supply                      | 1,000.00  |
|    | 07-4453 – CFB2                     | SBC Global Services                     | 1,000.00  |
|    | 07-4454 - CFB2                     | 77 Collision Repair                     | 1,000.00  |
|    | 07-4456 – CFB2                     | Fuelman                                 | 14,000.00 |
| e. | Sheriff's Revolving F              | Fund                                    |           |
|    | 07-4455 – CFBRE2                   | 2 Ken's Discount Pharmacy               | 1,500.00  |
| f. | Treasurer's Certification Fee Fund |   |           |
|    | 07-4346 – CFC2                     | R. K. Black                             | 671.46    |
|    |                                    | Cox Communications                      | 111.60    |
|    |                                    |   |           |

12. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

| 07-0366 – C2   | 07-0913 – T2A |
|----------------|---------------|
| 07 - 0300 - C2 | 07-0713 - 12r |

| 07-0403 – B2A<br>07-0470 – SL2 | 07-1534 – T2A<br>07-1642 – T2A |
|--------------------------------|--------------------------------|
| 07-1633 – R3B                  | 07-1779 – T2A                  |
| 07-1635 – R3B<br>07-1873 – B2A | 07-3506 – T2A<br>07-3516 – T2A |
| 07-2528 – R3B<br>07-2907 – B2A | 07-2917 – CFB2                 |
| 07-2908 – B2A                  | 07-3787 – CFB2                 |
| 07-0338 – CFC2                 | 07-3605 – CFBRE2               |

13. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

| FY06/07        |                                    |              |  |
|----------------|------------------------------------|--------------|--|
| a.             | General Fund                       | \$ 46,402.87 |  |
| b.             | Highway Fund                       | 53,260.53    |  |
| c.             | Health Fund                        | 21,614.45    |  |
| d.             | Sheriff's Service Fee Fund         | 38,188.88    |  |
| e.             | Sheriff's Commissary Fund          | 2,059.83     |  |
| f.             | Sheriff's Jail Fund                | 2,634.12     |  |
| g.             | Sheriff's Revolving Fund           | 7,269.83     |  |
| h.             | Treasurer's Certification Fee Fund | 300.50       |  |
| i.             | County Clerk's Lien Fee Fund       | 816.00       |  |
| j.             | Assessor's Revolving Fund          | 196.50       |  |
| h.             | Fair Board Fund                    | 2,876.90     |  |
|                |                                    |              |  |
| <u>FY05/06</u> |                                    |              |  |
| a.             | General Fund                       | 189,129.50   |  |

- G. Miscellaneous Discussion.
- H. Adjourn.

Date posted: March 8, 2007

County Clerk